

United States Representative Mike Coffman

Colorado's 6th Congressional District



U.S. Academy Nomination Application

Class of 2023

I. Personal Information

Name

First Name

Middle Name

Last Name

Address (Legal Colorado Address)

Street Address

Street Address Line 2

City

State / Province

Postal / Zip Code

Mailing Address (if different than legal address)

Street Address

Street Address Line 2

City

State / Province

Postal / Zip Code

E-mail

Home Phone Number

Cell Phone Number

Birth-date

Month

Day

Year

U.S. Citizen

Parent/Guardian

First Name

Last Name

Suffix

Relationship

Parent/Guardian

First Name

Last Name

Suffix

Relationship

II. High School Information

High School

Graduation Date

Counselor's Name

Counselor's Phone Number

College (if applicable)

III. Academy Information

Academy Preference

U.S. Air Force Academy

U.S. Military Academy at West Point

U.S Naval Academy at Annapolis

U.S. Merchant Marine

First Choice

Second Choice

Third Choice

Fourth Choice

Military Service:

Branch (if applicable):

Currently Enlisted

Formerly Enlisted

College ROTC

Not Applicable

Have you attended an Academy Summer Seminar?

Academy

Yes

No

Confirm Other Nomination Sources You Will Be Applying With:

President Donald J. Trump

Vice-President Mike Pence

Senator Michael Bennet

Senator Cory Gardner

IV. Extra-Curricular Activities

Please Submit Any
Competitive Athletics:

Sport, Level (JV, Varsity or Club), Grade (9th,10th,11th,12th), Team Captain?

Extra-Curricular
Activities

Band/Chorus	Boy/Girl Scout	Church Group	Civil Air Patrol
Eagle Scout	Girl Scout Gold	JROTC	Newspaper
NHS	Science Club	Student Council	Yearbook
Young Marines			

Please note any
significant roles or
accomplishments:

Community/Volunteer Activities

Employment

VI. Personal Letter

Compose a formal letter to Representative Coffman (no more than one page) describing your desire to attend a U.S. Service Academy and serve in the U.S. Military.

VII. Application Submission

AUTHORIZATION FOR RELEASE OF INFORMATION

I release this information to the Office of U.S. Representative Mike Coffman for use in the Service Academy Nomination process. I authorize Representative Mike Coffman to release my name to the press if nominated and/or appointed.

Signature (Student)

Date

Month

Day

Year

Signature (Parent/Guardian: If under 18)

Date

Month

Day

Year